NOTICE OF PUBLIC MEETING

BE IT KNOWN that the **Planning Commission**, of the City of Lake Jackson, will meet in Regular meeting on **MONDAY**, **JULY 11**, **2016** at **6:30 p.m**. in the Council Chambers at the Lake Jackson City Hall, 25 Oak Drive, Lake Jackson, Texas with the following agenda:

AGENDA

- A. PLEDGE OF ALLEGIANCE
- **B. VISITORS COMMENTS**
- C. APPROVAL OF MINUTES

At said meeting the Planning Commission will deliberate, discuss, consider and or take final action on any or all of the following matters:

- 1. PUBLIC HEARING AND ACTION TO CONSIDER AMENDING THE OAK WOODS ADDITION PLANNED UNIT DEVELOPMENT (PUD) -2 TO ALLOW THE MULTI-FAMILY DEVELOPMENT TO BE LESS THAN FOUR STORIES
- 2. PUBLIC HEARING AND ACTION TO CONSIDER AMENDING CHAPTER 110 ZONING OF THE CITY OF LAKE JACKSON CODE OF ORDINANCES TO AMEND THE PARKING REQUIREMENTS FOR RESIDENTIAL, COMMERCIAL, INSTITUTIONAL, AND BUSINESS AREAS
- 3. PRELIMINARY AND FINAL REVIEW AND ACTION ON REQUEST FOR BUILDING HEIGHT EXCEPTION IN A C-1 (COMMERCIAL) ZONE FROM 40 FEET TO 57 FEET FOR THE STAYBRIDGE HOTEL SUITES (981 FM 2004)
- 4. FINAL REVIEW AND ACTION OF SITE PLAN OF THE STAYBRIDGE HOTEL (LOCATED AT 981 FM 2004)
- 5. FINAL REVIEW AND ACTION OF LANDSCAPE PLAN OF THE STAYBRIDGE HOTEL (LOCATED AT 981 FM 2004)
- 6. PRELIMINARY REVIEW AND ACTION ON PLAT AMENDMENT OF LAKE JACKSON TOWN CENTER PARTIAL REPLAT OF NO. 1 (AKA HEB/WENDY TRACT) (LOCATED ON OYSTER CREEK DRIVE NEAR HEB)
- 7. FINAL REVIEW AND ACTION ON PLAT OF LAKE JACKSON TOWNCENTER PARTIAL REPLAT NO. 2 (AKA WELLINGTON GROUP PUD DEVELOPMENT TRACT) (LOCATED ON OYSTER CREEK DRIVE NEAR HEB)
- 8. FINAL REVIEW AND ACTION ON SUBDIVISION PLAN OF WELLINGTON GROUP PUD DEVELOPMENT TRACT (LOCATED ON OYSTER CREEK DRIVE NEAR HEB)
- 9. FINAL REVIEW AND ACTION ON SUBDIVISION LANDSCAPE PLAN OF WELLINGTON GROUP PUD DEVELOPMENT TRACT (LOCATED ON OYSTER CREEK DRIVE NEAR HEB)
- 10. PRELIMINARY AND FINAL REVIEW AND ACTION ON PLAT AMENDMENT OF LOT 40 AND 41 BLOCK 1 OF CREEKSIDE SUBDIVISION SECTION 2

- 11. REVIEW C-1 (COMMERCIAL) ZONING USES
- 12. ITEMS OF COMMUNITY INTEREST
- 13. SET NEXT MEETING DATE
- 14. ADJOURN

I hereby certify that this Public Notice was placed of FRIDAY, JULY 8, 2016 at p.m.	n the Official Bulletin Board at City Hall on
	Alice A. Rodgers, City Secretary
I hereby certify that this Public Notice was removed from the day of, 2016, at	•
	Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.